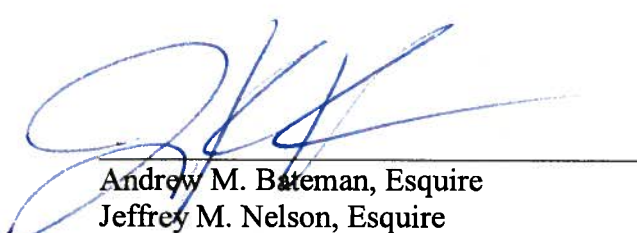


**BEFORE**  
**THE PUBLIC SERVICE COMMISSION OF**  
**SOUTH CAROLINA**  
**DOCKET NO. 2017-13-A**

IN RE: Application of Chem-Nuclear Systems, LLC, a )  
 Subsidiary of EnergySolutions Company for ) **NOTICE OF APPEARANCE**  
 Adjustment in the Levels of Allowable Costs ) **OF COUNSEL**  
 and for Identification of Allowable )  
 Costs (Fiscal Year 2017-2018) )

YOU WILL PLEASE TAKE NOTICE that Andrew M. Bateman, Jeffrey M. Nelson and Jenny R. Pittman give notice of appearance as counsel for the Office of Regulatory Staff in the above-captioned matter. Pursuant to S.C. Code Ann. Section 58-4-10 (2016), the Office of Regulatory Staff is a party of record in all filings, applications, and proceedings before the Public Service Commission of South Carolina. Any further information or correspondence filed with the Public Service Commission of South Carolina should also be served on the undersigned as counsel for the Office of Regulatory Staff.

  
 Andrew M. Bateman, Esquire  
 Jeffrey M. Nelson, Esquire  
 Jenny R. Pittman, Esquire  
**OFFICE OF REGULATORY STAFF**  
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March 9, 2018  
 Columbia, South Carolina

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION**  
**OF SOUTH CAROLINA**  
**DOCKET NO. 2017-13-A**

IN RE: Application of Chem-Nuclear Systems, LLC, a )  
Subsidiary of EnergySolutions Company for ) **CERTIFICATE OF**  
Adjustment in the Levels of Allowable Costs ) **SERVICE**  
and for Identification of Allowable )  
Costs (Fiscal Year 2017-2018) )

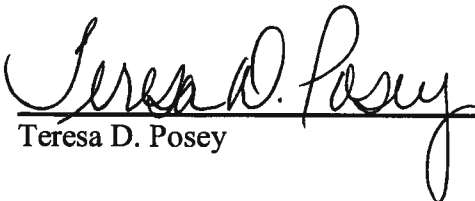
This is to certify that I, Teresa D. Posey, have this date served one (1) copy of the **NOTICE OF APPEARANCE OF COUNSEL** in the above-referenced matter to the person(s) named below by causing said copy to be deposited in the United States Postal Service, first class postage prepaid and affixed thereto, and addressed as shown below:

J. David Black, Esquire  
Sara S. Rogers, Esquire  
Nexsen Pruet  
Post Office Drawer 2426  
Columbia, SC 29202

Max Batavia, Executive Director  
Atlantic Compact Commission  
1201 Main Street, Suite 1100  
Columbia, SC 29201

Susan A. Lake, Esquire  
South Carolina Department of Health  
& Environmental Control  
2600 Bull Street  
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The Honorable Alan Wilson  
c/o Parkin Hunter, Attorney General  
Attorney General's Office  
Post Office Box 11549  
Columbia, SC 29211

  
Teresa D. Posey

March 9, 2018  
Columbia, South Carolina